



**BARRINGTON RECREATION DEPARTMENT**  
 105 RAMSDELL LN, P.O. BOX 660 BARRINGTON, NH 03825  
 PHONE: 603-664-5224, WWW.BARRINGTON.NH.GOV  
 OFFICE HOURS: MON-FRI, 8:00 AM - 4:00 PM  
 RECDEPT@METROCAST.NET



**2016 SUMMER CAMP PROGRAM**  
**6/27-8/19**  
**Who:** Kindergarten – 6<sup>th</sup> grade  
**Location:** Barrington Rec. Department & Field  
**Camp Hours:** 9:00 a.m. – 4:00 p.m.  
**Pre Camp Hours:** 7:30 a.m. – 9:00 a.m.  
**Post Camp Hours:** 4:00 p.m. – 5:30 p.m.

**PROGRAM:** The Barrington Recreation Department proudly announces another summer of fun and learning for children grades K-6th (your child must be entering Kindergarten in the fall of 2016). Your child will love our daily program filled with activities ranging from field sports/games and water sports/games to arts and crafts, archery, and field trips. Field Trips will take place twice a week on Tuesdays & Thursdays.

**OUR TEAM:** Our team is comprised of a collection of qualified, outgoing, fun individuals who share their passion for recreational and educational programs with the community they serve. They are a group of very caring individuals who work together to create the best programs for you and your community. Many counselors return year after year, creating a unified spirit for campers.

**WHO IS SUMMER CAMP DESIGNED FOR:** Summer Camp is designed for youth who will be entering Kindergarten up through those who will be entering 6<sup>th</sup> grade. **\*Kindergarteners will participate in a half-day program ending at Noon.\*** Those participating in the Kindergarten program are welcome to participate in the full-day field trips! On field trip days, if your Kindergartener is not going on the field trip, their day will end at Noon for a typical half-day.

**DATES OF PROGRAMS:** Summer Camp is an 8-week program beginning June 27<sup>th</sup> & the last day of camp will be August 19<sup>th</sup>. Camp will operate 5 days a week, EXCEPT for the week of July 4<sup>th</sup>. **THERE WILL BE NO CAMP ON MONDAY, JULY 4<sup>th</sup>.**

**PAYMENT PROCESS: \$100 DUE AT REGISTRATION. ALL CAMP TUITION MUST BE PAID IN FULL BY JUNE 1<sup>st</sup>. NO EXCEPTIONS. Your child will not be able to attend camp and your space will be forfeited if not paid in full by June 1<sup>st</sup>.**

**COST OF CAMP: These fees do not include field trips.**

|   |   |   |
|---|---|---|
| <p align="center"><b><u>Resident - Cost of Camp</u></b><br/> <b>if Registered before June 2nd</b><br/>           Kindergarten (half day): \$267.50 for 8 wks<br/>           Grades 1-6 (full day): \$510 for 8 wks<br/>           Kindergarten (half day): \$87.50 for 1 wk<br/>           Grades 1-6 (full day): \$150 for 1 wk</p>      | <p align="center"><b><u>Resident - Cost of Camp</u></b><br/> <b>If Registered on or after June 2nd</b><br/>           Kindergarten (half day): \$342.50 for 8 wks<br/>           Grades 1-6 (full day): \$585 for 8 wks<br/>           Kindergarten (half day): \$137.50 for 1 wk<br/>           Grades 1-6 - 1 week (full day): \$175 for 1 wk</p>     | <p align="center"><b><u>Resident - Pre &amp; Post Camp Care</u></b><br/>           8 weeks of Pre-Camp: \$85.00<br/>           8 weeks of Post Camp: \$85.00<br/>           Daily Rate for Pre-Camp Care: \$5.00 per day<br/>           Daily Rate for Post Camp Care: \$5.00 per day<br/>           Daily Rate must be paid prior to AM drop off</p>         |
| <p align="center"><b><u>Non-Resident - Cost of Camp</u></b><br/> <b>if Registered before June 2nd</b><br/>           Kindergarten (half day): \$367.50 for 8 wks<br/>           Grades 1-6 (full day): \$610 for 8 wks<br/>           Kindergarten (half day): \$187.50 for 1 wk<br/>           Grades 1-6 (full day): \$250 for 1 wk</p> | <p align="center"><b><u>Non-Resident - Cost of Camp</u></b><br/> <b>If Registered on or after June 2nd</b><br/>           Kindergarten (half day): \$442.50 for 8 wks<br/>           Grades 1-6 (full day): \$685 for 8 wks<br/>           Kindergarten (half day): \$237.50 for 1 wk<br/>           Grades 1-6 - 1 week (full day): \$275 for 1 wk</p> | <p align="center"><b><u>Non-Resident - Pre &amp; Post Camp Care</u></b><br/>           8 weeks of Pre-Camp: \$110.00<br/>           8 weeks of Post Camp: \$110.00<br/>           Daily Rate for Pre-Camp Care: \$10.00 per day<br/>           Daily Rate for Post Camp Care: \$10.00 per day<br/>           Daily Rate must be paid prior to AM drop off</p> |

**FIELD TRIPS:** Our well-planned all-camp field trips are great fun for everyone, including Kindergarten participants. On Tuesdays & Thursdays, campers will explore New Hampshire Local & State Parks, as well as the favorite water parks & theme parks. **The Field Trip Schedule & Fee Structure will be available in April. Both Tuesday and Thursday Camp Field Trips will have a stay-back option at no additional cost.**

**CAMP CASH:** While at camp, your child will have the opportunity to purchase ice cream & BBQ lunch (please see the schedule for BBQ days). However, for security reasons we ask that campers do not have cash at camp. Any money for ice cream & BBQ should be deposited into their Camp Cash account in the office. This can be done Monday – Friday between 7:30 a.m. – 9:00 a.m.

**HOW TO REGISTER:** Registration begins February 18<sup>th</sup> at 10:00 a.m. at the Town Gym. Registration Packets can be found on our website or at the Recreation Office. Please register early as space is limited.

## A DAY IN THE LIFE OF A TYPICAL CAMPER (times subject to change)

To give you a sense of the exciting day-camp program,  
let's take a look at a day in the life of a typical camper.

Mornings

| Groups | 9-9:30         | 9:30-10 | 10-10:30  | 10:30-11          | 11-11:30   | 11:30-12    | 12-12:30 |
|--------|----------------|---------|-----------|-------------------|------------|-------------|----------|
| 1      | Morning Circle | Art     | Archery   | Snack & Sunscreen | Gym Games  | Garden Club | Lunch    |
| 2      | Morning Circle | Archery | Gym Games | Snack & Sunscreen | Playground | CATCH Games | Lunch    |

| Groups | 12:30-1      | 1-1:30      | 1:30-2     | 2-2:30     | 2:30-3 | 3-3:30 | 3:30-4             |
|--------|--------------|-------------|------------|------------|--------|--------|--------------------|
| 1      | Council Ring | CATCH Games | Ice Cream  | Activities | Gaga   | H2O    | Afternoon Clean-up |
| 2      | Council Ring | Ice Cream   | Activities | H2O        | Art    | Gaga   | Afternoon Clean-up |

Afternoons

### Descriptions of the above activities:

**Morning Circle:** Morning Circle begins. Camper will be introduced to all staff and will find out what exciting activities are planned for the day as well as the week. Announcements are made about upcoming field trips to places such as Yorks Wild Kingdom, Funtown Splashtown, Wallis Sands State Park, New Castle Common, Odiorne State Park, and Water Country.

**Garden Club:** Explore plants of all shapes and sizes, within the Recreation Garden. Plant fall harvest crops, weed garden, water garden, and start seeds. Activities include seasonal explorations, composting, and garden-related activities. This is a free program within Summer Day Camp.

**Art:** During this activity block, campers will use their imagination to create their own masterpieces to hang on the fridge!

**Archery:** Campers will learn the family-friendly sport of archery in a safe, fun environment.

**Gym Games:** During Gym Games, Campers will be exposed to new games, most games will be non-competitive. For example: various tag games, dodge ball, kick ball, shoe relay, pirates' treasure, fireworks, beater goes round.

**Playground:** This supervised playground time is for campers to develop skills in unstructured play.

**Activities:** Water balloon launch, pack challenges, scavenger hunts, falling timbers, bocce, gaga, koob, egg drop, and capture the flag.

**H2O:** The big water slide will always be an afternoon water activity, but there will also be: water balloon tosses, water balloon launches, and other water activities.

**Council Ring:** Campers will gather for a brief Council Ring Meeting directly after lunch. During this meeting, there will be a riddle of the day, word of the day, ort report, songs, and special activities.

### Will Special Events/Programs Be A Part Of Camp?

**YES!** Every other week, beginning with the first week, we will hold a special event day. These special events are fantastic programs and companies that visit our camp to provide a fun, exciting, interactive program.

A full special events/programs schedule will be announced in April!

# Barrington Recreation Department

## Summer Camp Payment Information Sheet

Please make checks payable to Barrington Recreation Department  
**Full payment must be received by June 1<sup>st</sup>, NO exceptions!**

Child Participant Name: \_\_\_\_\_ Grade: \_\_\_\_\_

Parent/Guardian Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_

Phone Number: \_\_\_\_\_

|  |  |  |
|--|--|--|
| <p style="text-align: center;"><b><u>Resident</u> - Cost of Camp</b><br/> <b>If Register Prior to June 2nd</b></p> <p>Kindergarten (half day): \$267.50 for 8 wks<br/>         Grades 1-6 (full day): \$510 for 8 wks<br/>         Kindergarten (half day): \$87.50 for 1 wk<br/>         Grades 1-6 (full day): \$150 for 1 wk</p>      | <p style="text-align: center;"><b><u>Resident</u> - Cost of Camp</b><br/> <b>If Register After June 1st</b></p> <p>Kindergarten (half day): \$342.50 for 8 wks<br/>         Grades 1-6 (full day): \$585 for 8 wks<br/>         Kindergarten (half day): \$137.50 for 1 wk<br/>         Grades 1-6 - 1 week (full day): \$175 for 1 wk</p>     | <p style="text-align: center;"><b><u>Resident</u> - Pre &amp; Post Camp Care</b></p> <p>8 weeks of Pre-Camp: \$85.00<br/>         8 weeks of Post Camp: \$85.00<br/>         Daily Rate for Pre-Camp Care: \$5.00 per day<br/>         Daily Rate for Post Camp Care: \$5.00 per day<br/>         Daily Rate must be paid prior to AM drop off</p>         |
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*Please check the appropriate box(es) below*

| Week                        | Camp | Pre-Camp | Post-Camp |
|-----------------------------|------|----------|-----------|
| All 8 Weeks                 |      |          |           |
| Camp Week One (6/27 - 7/1)  |      |          |           |
| Camp Week Two (7/5 - 7/8)   |      |          |           |
| Camp Week Three (7/11-7/15) |      |          |           |
| Camp Week Four (7/18-7/22)  |      |          |           |
| Camp Week Five (7/25-7/29)  |      |          |           |
| Camp Week Six (8/1-8/5)     |      |          |           |
| Camp Week Seven (8/8-8/12)  |      |          |           |
| Camp Week Eight (8/15-8/19) |      |          |           |

**OFFICE USE ONLY! DO NOT WRITE BELOW THIS LINE.**

\*\*\*\*\*

**Total Due on June 1<sup>st</sup>:** \_\_\_\_\_ (please write total due, including pre & post camp care)

\$100 deposit due at Registration    MC or VISA \_\_\_\_\_ Cash (Receipt #) \_\_\_\_\_ Check # \_\_\_\_\_

paying the entire balance now \$ \_\_\_\_\_ MC or VISA \_\_\_\_\_ Cash (Receipt #) \_\_\_\_\_ Check # \_\_\_\_\_

**Additional Payments:**

Date: \_\_\_\_\_ \$ \_\_\_\_\_ MC or VISA \_\_\_\_\_ Cash \_\_\_\_\_ Check # \_\_\_\_\_ Comments: \_\_\_\_\_

Date: \_\_\_\_\_ \$ \_\_\_\_\_ MC or VISA \_\_\_\_\_ Cash \_\_\_\_\_ Check # \_\_\_\_\_ Comments: \_\_\_\_\_

Date: \_\_\_\_\_ \$ \_\_\_\_\_ MC or VISA \_\_\_\_\_ Cash \_\_\_\_\_ Check # \_\_\_\_\_ Comments: \_\_\_\_\_

Date: \_\_\_\_\_ \$ \_\_\_\_\_ MC or VISA \_\_\_\_\_ Cash \_\_\_\_\_ Check # \_\_\_\_\_ Comments: \_\_\_\_\_

Date: \_\_\_\_\_ \$ \_\_\_\_\_ MC or VISA \_\_\_\_\_ Cash \_\_\_\_\_ Check # \_\_\_\_\_ Comments: \_\_\_\_\_

Date: \_\_\_\_\_ \$ \_\_\_\_\_ MC or VISA \_\_\_\_\_ Cash \_\_\_\_\_ Check # \_\_\_\_\_ Comments: \_\_\_\_\_



# Barrington Recreation Program Registration Form

(603) 664-5224 RecDept@barrington.nh.gov

105 Ramsdell Lane Barrington, NH 03825

Mailing Address: P.O. Box 660 Barrington, NH 03825

PARTICIPANTS 18 YEARS OF AGE AND OVER: Please fill out sections 1, 2, 5, 6 & 8  
PARTICIPANTS UNDER 18 YEARS OF AGE: Please fill out sections 1 through 8

## 1 Program Registration Information

Program Name: \_\_\_\_\_

Please make check payable to BARRINGTON RECREATION DEPARTMENT Mail to: P.O. Box 660 Barrington, NH 03825  
|| Office Use Only || Date Received: / / Total Paid: \$ check# or cash (circle) rec'd by:

## 2 Participant Information

Participant Name: \_\_\_\_\_ E-mail: \_\_\_\_\_  
Mailing Address: \_\_\_\_\_ Phone #: \_\_\_\_\_  
Town: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

## 3 Minor Child information

Birth Date: \_\_\_\_\_ Age: \_\_\_\_\_ Current Grade: \_\_\_\_\_ Gender: M / F  
Shirt Size (circle one): YS(6/8) YM(10/12) YL(14/16) AS AM AL AXL  
Additional Information: \_\_\_\_\_

## 4 Parent/Guardian Information

Parent/Guardian: \_\_\_\_\_ E-mail: \_\_\_\_\_  
Mailing Address: \_\_\_\_\_ Home Phone #: \_\_\_\_\_  
Town: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_ Work Phone #: \_\_\_\_\_  
Cell Phone #: \_\_\_\_\_

## 5 Medical Information/Emergency Contact Information

Participant's Doctor: \_\_\_\_\_ Phone #: \_\_\_\_\_  
Participant's Dentist: \_\_\_\_\_ Phone #: \_\_\_\_\_  
Medical Info/Conditions/Allergies: \_\_\_\_\_  
Emergency Contact (other than self, parent or guardian): \_\_\_\_\_ Phone #: \_\_\_\_\_ Relationship: \_\_\_\_\_

## 6 Photo Release Authorization

Occasionally, photographs or video will be taken of the participant in this program. These photographs or videos may be selected for use in town and/or recreation department publications including it's website. However, we will not identify participant by name or release any other personal information.  
(check one) \_\_\_\_\_ I GIVE MY PERMISSION or \_\_\_\_\_ I DO NOT GIVE MY PERMISSION for participant to be photographed.

## 7 Parent/Guardian Involvement (IF APPLICABLE TO PROGRAM)

WE NEED YOUR HELP to make our program successful from year to year. If not enough parents/guardians volunteer, this program will be in danger of cancellation. **NO EXPERIENCE IS NECESSARY** for anyone wishing to coach - several training sessions are provided for gameplay and coaching techniques. **PLEASE VOLUNTEER FOR ONE OR MORE OF THE FOLLOWING ROLES:**  
\_\_\_\_\_ COACH (Responsible for organizing team effort, skills and play as well as keeping parents informed and involved)  
\_\_\_\_\_ Assistant COACH (Assist coach with assigned team)  
\_\_\_\_\_ Field/Gym Supervisor (Has first aid kit/Makes sure equipment is put away/Reports any problems or concerns to Recreation Department)

## 8 Liability Release Waiver and Authorization Information

The above named participant or minor child in section 1 of this form (hereafter "participant") has permission to participate in the activities of the Barrington Recreation Department (hereafter "TOWN"). This permission slip is valid for one year unless it is revoked earlier in writing by the parent/guardian. I understand and accept that the activities of the Town involve strenuous athletic pursuits that include, but are not limited to, the risk of physical contact, physical injury and other inherent risks. In consideration of the above named participant being permitted to participate in the activities of the Town, in consideration of the instruction the participant is to receive and for other valuable consideration, I hereby agree on behalf of myself and the above named participant to indemnify and hold the Town of Barrington and all their officers, agents, employees, coaches and volunteers harmless from and against any and all claims of any sort whatsoever arising out of or in connection with the above named child's participation in Town activities.  
ADDITIONALLY, THIS AGREEMENT SHALL APPLY TO ANY CLAIMS ARISING FROM OR THROUGH THE NEGLIGENCE OF THE TOWN OR ITS OFFICERS, AGENTS, EMPLOYEES, COACHES AND VOLUNTEERS.  
(Minor child participant only): In the event I cannot be reached in an emergency of requiring medical attention for the above named child, permission is hereby given to administer such first aid as deemed necessary. Further permission is given to allow medical services to be performed by doctors, hospitals or other qualified medical providers as deemed necessary in an emergency, including surgery if reasonably necessary. I understand that the cost of all emergency services is my responsibility. Any exceptions or restrictions imposed by the parent or guardian must be detailed and initialed in the space provided below.

By signing below, I acknowledge that I have read and understand this Registration form and the Liability Release Waiver and Authorization noted in section 8. My responses are complete and accurate to the best of my knowledge and I agree to abide and be bound by this document.

Participant/Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Barrington Recreation Department  
**Pick-Up Permission Slip**

Program Name: \_\_\_\_\_

In the event that you cannot pick up your child(ren) from the program listed above, we need to have the names of the individuals we can release your child to on file.

**The adult that picks up your child  
MUST bring PHOTO ID with the  
or they will NOT be able to pick up your child.**

Please print in clear & legible handwriting

Participant's Name: \_\_\_\_\_

Mother's Name/Phone #: \_\_\_\_\_

Father's Name/Phone #: \_\_\_\_\_

| <b>Adult's Full Name</b><br>List below all adults that have permission to pick up your child. Besides parents, ONLY the adults you list below have permission to pick up your child. | <b>Relationship to Child</b> | <b>Phone #</b> |
|--|------------------------------|----------------|
| 1  |                              |                |
| 2  |                              |                |
| 3  |                              |                |
| 4  |                              |                |
| 5  |                              |                |
| 6  |                              |                |
| 7  |                              |                |

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

# Barrington Rec Summer Camp Consent Form

Camper's Name: \_\_\_\_\_ Grade: \_\_\_\_\_

## Authorization to apply Sunscreen

I authorize the Barrington Recreation Summer Camp staff Camp to apply only sunscreen I provide to the above-named child. I will label provided sunscreen with my child's name.

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Signature of Parent or Guardian Date

## Authorization to view G Movies Only

I give my permission for the above-named child to watch G movies only during the summer program.

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Signature of Parent or Guardian Date

## Authorization to view G/PG Movies

I give my permission for the above-named child to watch G or PG movies only during the summer program.

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Signature of Parent or Guardian Date

## Authorization to participate in Off-Site Walks

I give my permission for the above-named child to participate in supervised off-site walks within a one mile area surrounding the Barrington Recreation Summer Camp base location.

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Signature of Parent or Guardian Date

# BEHAVIORAL MANAGEMENT POLICY

Town of Barrington Recreation Department

Updated Version: 3/25/15

**Parent/Guardian and participating child must read, understand and sign this form.**

**Discipline will be constructive in nature and include techniques such as:**

1. Using limits that are fair, consistently applied, appropriate and understandable to your child's level
2. Providing your child with reasons for limits
3. Giving positively worded directions and redirecting your child to acceptable behavior
4. Helping your child to constructively express his/her feelings and frustrations to resolve conflict

*The program staff will not use any type of physical or verbal abuse as a disciplinary measure.*

*The following are the offenses and consequences that will be taken.*



| OFFENSES:   | 1 <sup>st</sup>  | 2 <sup>nd</sup>   | 3 <sup>rd</sup>   | 4 <sup>th</sup>   | 5 <sup>th</sup>                     |
|---|--|---|---|---|-------------------------------------|
| Verbally threaten to use guns, knives or any weapon to harm another | Immediate Expulsion from program<br>NO REFUND                          |   |   |   |                                     |
| Possession of a weapon  |  |   |   |   |                                     |
| The use of drugs and/or alcohol                                     |  |   |   |   |                                     |
| Stealing  | Write Up<br>Parents notified<br>2 day suspension<br>Damage restitution | Expulsion from Program<br>Damage restitution<br>NO REFUND                           |   |   |                                     |
| Willful destruction of property                                     |  |   |   |   |                                     |
| Physically harming another person                                   |  |   |   |   |                                     |
| Physical fighting   |  |   |   |   |                                     |
| Bullying<br><i>(Physical or verbal)</i>                             |  |   |   |   |                                     |
| Disrespect of staff   | Write Up<br>Parents notified<br>Damage restitution                     | Write Up<br>Parents notified<br>Damage restitution<br>2 day suspension<br>NO REFUND | Expulsion from Program<br>Damage restitution<br>NO REFUND |   |                                     |
| Found out of program boundaries                                     |  |   |   |   |                                     |
| Cursing   |  |   |   |   |                                     |
| Careless damage to REC or School property                           |  |   |   |   |                                     |
| Inappropriate Language  | Verbal Warning   | Write Up<br>Parent notified   | Write up<br>Parents notified<br>Discussion of suspension  | Write Up<br>Parents notified<br>2 day suspension<br>NO REFUND | Expulsion from program<br>NO REFUND |
| Breaking Playground Rules   |  |   |   |   |                                     |
| Breaking Program Rules  |  |   |   |   |                                     |

**Bullying:** Bullying includes a wide variety of behaviors, but all involve a person or a group repeatedly trying to harm someone who is weaker or more vulnerable. It can involve direct attacks (such as hitting, threatening or intimidating, maliciously teasing and taunting, name-calling, making sexual remarks, hazing and stealing or damaging belongings) or more subtle, indirect attacks (such as spreading rumors or encouraging others to reject or exclude someone).

**Physically harming another person:** includes but not limited to – hitting, biting, kicking & slapping

**Breaking program rules:** includes but not limited to defiance, uncooperativeness, insubordination, unruliness

*I have read and understand the above policy. I assume the responsibility for insuring that my child is aware of this policy and the consequences of his/her actions should there be any such offense.*

|                                   |       |
|-----------------------------------|-------|
| <i>Parent/Guardian Signature:</i> | Date: |
| <i>Participant Name:</i>          | Age:  |
| <i>Participant Signature:</i>     | Date: |

**BARRINGTON RECREATION DEPARTMENT  
MEDICAL TREATMENT & MEDICAL AUTHORIZATION FORM**

**Town of Barrington Recreation Department  
105 Ramsdell Ln. Barrington, NH 03825  
603-664-5224**

**Emergency Medical Treatment Authorization or Refusal**

In the event I, \_\_\_\_\_ cannot be reached in an emergency requiring medical attention for my child, \_\_\_\_\_, I hereby give my consent to employees of the Barrington Recreation Department to secure proper emergency treatment and transportation of my child as deemed necessary.

The Barrington Recreation Department requires the following information regarding medication needs of participant in Barrington Recreation programs. Please note the following policies:

1. Each medication (i.e. prescription and over the counter) to be taken or medical devices/procedures/inhalers/Epi-pens used during program hours will remain in the child's possession to be placed in the same location of child's backpack each day.
2. Camp staff are not authorized to administer medication. They will remind and supervise the taking of medication for the participant and medication listed below.
3. Parents/Guardians are solely responsible for ensuring that adequate medication is provided in a secured container labeled with your child's name, the name of the medication, the dosage amount, and the time or times to be taken.
4. Medical personnel are not provided at our programs.

Participant Name: \_\_\_\_\_

Name of Medication # 1: \_\_\_\_\_

Dosage Amount of Medication # 1: \_\_\_\_\_

Frequency of Dosage for Medication # 1: \_\_\_\_\_

Time(s) to be taken during program hours: \_\_\_\_\_

Duration of treatment: \_\_\_\_\_

Possible side effects and adverse reactions (if any): \_\_\_\_\_

Other information: \_\_\_\_\_

Health Care Prescriber: \_\_\_\_\_ Phone #: \_\_\_\_\_

**Include additional medication information on next page.**

Name of Medication # 2: \_\_\_\_\_

Dosage Amount of Medication # 2: \_\_\_\_\_

Frequency of Dosage for Medication # 2: \_\_\_\_\_

Time(s) to be taken during program hours: \_\_\_\_\_

Duration of treatment: \_\_\_\_\_

Possible side effects and adverse reactions (if any): \_\_\_\_\_

Other information: \_\_\_\_\_

Health Care Prescriber: \_\_\_\_\_ Phone #: \_\_\_\_\_

Name of Medication # 3: \_\_\_\_\_

Dosage Amount of Medication # 3: \_\_\_\_\_

Frequency of Dosage for Medication # 3: \_\_\_\_\_

Time(s) to be taken during program hours: \_\_\_\_\_

Duration of treatment: \_\_\_\_\_

Possible side effects and adverse reactions (if any): \_\_\_\_\_

Other information: \_\_\_\_\_

Health Care Prescriber: \_\_\_\_\_ Phone #: \_\_\_\_\_

Parent Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Parent's Printed Name: \_\_\_\_\_

Cell Phone: \_\_\_\_\_

Home Phone: \_\_\_\_\_



**Split Household Agreement**  
**Barrington Recreation Department**  
 105 Ramsdell Lane ~ 664-5224  
 recdept@metrocast.net

To split a currently existing household or create a household with children in two different households, we must have the Split Household Agreement signed by both heads of household. Children in a current household can be placed in both households (linked) or placed only in one household. If parents would like to split the payments of child(ren)'s programs, the Recreation Department will adjust the payment plan in our system. Our system will split the payments/billing for each head of household. This agreement is solely for the purpose of clear documentation of household and payment intention. It is the responsibility of the child(ren)'s parents to pay amounts due to the Recreation Department.

If a program has already accrued a balance and you would like the amount backdated and split, the Recreation Department requires the payment intent documented on this agreement from both heads of household agreeing on the date for which payments from each person will begin. We will attach statements to this agreement as further proof of agreement and adjust accordingly within our system.

.....

Please list the names you would like in each household. If you would like the children in both households, please write their names under both households.

**Household #1**  
**Primary Guardian** \_\_\_\_\_  
 Address \_\_\_\_\_  
 \_\_\_\_\_  
 Home phone \_\_\_\_\_  
 Work phone \_\_\_\_\_  
 Cell phone \_\_\_\_\_  
 Email address \_\_\_\_\_  
 Child #1 \_\_\_\_\_  
 Child #2 \_\_\_\_\_  
 Child #3 \_\_\_\_\_  
 Child #4 \_\_\_\_\_

**Household #2**  
**Primary Guardian** \_\_\_\_\_  
 Address \_\_\_\_\_  
 \_\_\_\_\_  
 Home phone \_\_\_\_\_  
 Work phone \_\_\_\_\_  
 Cell phone \_\_\_\_\_  
 Email address \_\_\_\_\_  
 Child #1 \_\_\_\_\_  
 Child #2 \_\_\_\_\_  
 Child #3 \_\_\_\_\_  
 Child #4 \_\_\_\_\_

**Pick-up Persons Permission List (name/phone number)**  
 1 \_\_\_\_\_  
 2 \_\_\_\_\_  
 3 \_\_\_\_\_  
 4 \_\_\_\_\_  
 5 \_\_\_\_\_  
 6 \_\_\_\_\_  
 7 \_\_\_\_\_

**Pick-up Persons Permission List (name/phone number)**  
 1 \_\_\_\_\_  
 2 \_\_\_\_\_  
 3 \_\_\_\_\_  
 4 \_\_\_\_\_  
 5 \_\_\_\_\_  
 6 \_\_\_\_\_  
 7 \_\_\_\_\_

.....

**Payment Arrangement for Programs**

Program Name #1: \_\_\_\_\_  
 Primary Guardian #1 Payment Start Date: \_\_\_\_\_ Paying Bi-Weekly? Yes \_\_\_ or No \_\_\_ If no, please indicate \_\_\_\_\_  
 Primary Guardian #2 Payment Start Date: \_\_\_\_\_ Paying Bi-Weekly? Yes \_\_\_ or No \_\_\_ If no, please indicate \_\_\_\_\_

Program Name #2: \_\_\_\_\_  
 Primary Guardian #1 Payment Start Date: \_\_\_\_\_ Paying Bi-Weekly? Yes \_\_\_ or No \_\_\_ If no, please indicate \_\_\_\_\_  
 Primary Guardian #2 Payment Start Date: \_\_\_\_\_ Paying Bi-Weekly? Yes \_\_\_ or No \_\_\_ If no, please indicate \_\_\_\_\_

.....

Primary Guardian #1 (print) \_\_\_\_\_ Date \_\_\_\_\_  
 Primary Guardian #1 (sign) \_\_\_\_\_

Primary Guardian #2 (print) \_\_\_\_\_ Date \_\_\_\_\_  
 Primary Guardian #2 (sign) \_\_\_\_\_

Barrington Recreation Department \_\_\_\_\_ Date \_\_\_\_\_